

# **JOINT MUNICIPAL POWER AGENCY RELIEF**

***Rep. Jeff Collins***

***Sen. Buck Newton***

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***Tuesday, October 25, 2011  
Room 643, Legislative Office Building  
9:30 a.m.***

- I. Welcome and Introduction of Members**
- II. Committee Charge and Legislative History of Joint Municipal Power Agencies**
  - Heather Fennell, Research Division
- III. Debt of Joint Municipal Power Agencies**
  - Vance Holloman, Deputy Treasurer, State and Local Government Division of State Treasurer's Office
  - Tim Romocki, Director, Local Debt Management, State and Local Government Division of State Treasurer's Office
- IV. Economic Impact of Joint Municipal Power Agency Debt**
  - Billy Lamm, Chairman, Lamm & Company Partners
  - Thomas Joyner, President, Nash Produce
  - Lee Stephenson, President, Stephenson Millwork
- V. Adjournment**